

Greater Fall River Vocational School District

FALL RIVER • SOMERSET



SWANSEA • WESTPORT

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November 16, 2021 @ 1:30 p.m.

There will be a regular meeting of the **Greater Fall River Vocational School District Committee** on **Thursday, November 18, 2021, at 5:30 p.m.** in the **District Office Conference Room**, 1082 Davol Street, Second Floor, Room No. 237, Fall River, Massachusetts.

In accordance with the Governor's Order Assuring Continued Operation of Essential Services in the Commonwealth, Closing Certain Workplaces, and Prohibiting Large Gatherings, the November 18, 2021 School Committee Meeting shall be physically closed to the public to avoid group congregation.

Alternative public access to this meeting shall be provided in the following manner:

Real-time public comment can be addressed to the School Committee using the Google Meet link below. Those joining the Google Meet meeting for public comment will be put into a virtual waiting room until it is time for your comment. Please see item 1.5 below to request public comment.
*Public comments will be limited to 3 minutes.

For public viewing, please visit:

<https://meet.google.com/esc-asgs-okf>

For YouTube live stream link, please visit: <https://youtu.be/VuVqoX98WTY>

AGENDA

1.0 CALL TO ORDER

- 1.1 Roll Call
- 1.2 Pledge of Allegiance
- 1.3 Approval of October 14, 2021 Minutes
- 1.4 Approval of October 27, 2021 Minutes
- 1.5 Citizens Input as it Relates to Agenda Items Only in Accordance with District Policy
Citizens Input will be allowed pursuant to the District's Public Comment Policy and shall be limited to specific agenda items only. For purposes of clarification, and also in accordance with paragraph 1 of the referenced policy, public input will consist of ten (10) individuals who will each be given three (3) minutes to speak. Requests to speak are to be made in writing prior to the scheduled meeting by notifying the Committee in writing and providing the specific agenda item to be discussed. The first ten (10) requesters will be given the opportunity to speak. Please note that there will be no additional sign-up sheet at the scheduled meeting. This will be the process and procedure utilized moving forward.

2.0 UNFINISHED BUSINESS

- 2.1 Superintendent's End-Cycle Summative Evaluation
- 2.2 Ongoing litigation SY 2022-01, vote if necessary

Agenda (continued)

3.0 NEW BUSINESS

3.1 Other Matters

a. Personnel

- 1) Appointments
- 2) Retirements
 - a) Jeanne Hill, Assistant to Assistant Principal of Technical Affairs
- 3) Resignations/Terminations
 - a) Bonnie Shelton, Transition Counselor
 - b) Michael Zajac, Staff Coverages
- 4) Advisory Committee
 - a) Firas Khatib, Programming and Web Development

b. Superintendent Evaluation 2022

c. Substitute Pay Review

d. Acceptance of Gifts

- 1) Maureen Cooney, various tool for Advanced Manufacturing

e. Expenditure Approvals

Vendor	DAC	Total Amt.
SIMONS SUPPLY CO INC	HVAC	\$3,471.15
SIMONS SUPPLY CO INC	HVAC	\$3,514.40
SKILLS USA	VICA	\$16,250.75
FISHER BUS INC	MAIN OFFICE	\$9,600.00
WHALLEY COMPUTER ASSOCIATES INC	Technology	\$10,000.00
CAPION STUDIO	LPN-LPN Student Activity	\$8,425.00
NORTHERN MACHINERY SALES INC	MFW	\$15,089.00
PLASMA AUTOMATIC INC	MFW	\$33,900.00
ADVANCED ED TECHNOLOGIES	SPED GRANT	\$6,990.00
HENRY SCHEIN INC7	SPED GRANT	\$20,030.00
HUB INTERNATIONAL NE LLC	MAIN OFFICE	\$7,010.00
VELOCITY EHS	Building Grounds	\$5,443.55

f. Sale of Surplus Equipment

- 1) Room 251 Restaurant Chairs-award if necessary

2) Business Office Modular Furniture

g. Housebuilding/Facilities Sub-Committee Report

- Discussion of 2023 project, vote if necessary

h. Approval of Union Contracts—votes if necessary

- DTA
- ASFSCME
- Individual Contracts – District Data Analyst; Cooperative Education Coordinator, IT Coordinator, Assistant IT Coordinator, Administrative Assistant to Principal, Logistics Coordinator, Accountant, Treasurer, Human Resources Coordinator, Security Officer, Parent Liaison, Team Chair – SPED, Evening School Director, LPN Director, Evening School Bookkeeper, Executive Assistant to Superintendent/Recording Secretary to School Committee, Financial Aid Coordinator, Assistant Superintendent-Principal, Executive Assistant to the Superintendent/Recording Secretary to the School Committee, and Paraprofessionals.

Agenda (continued)

- i. Monthly Financial Report
 - 1) Transfers
- j. Superintendent's Report
- k. Calendar of Events
 - Thanksgiving Break November 25, 2021 & November 26, 2021
 - Open House December 5, 2021, 1:00 p.m.-3:00 p.m.
 - Parent Conferences, virtual, December 9, 2021 5:30 p.m.-7:30 p.m.
- l. School Field Trips**
- m. Other items not reasonably anticipated 48 hours prior to the meeting
- 3.2 Correspondence
 - a. Assistant Superintendent/Principal
- 3.3 Next Meeting: December 16, 2021
- 3.4 Executive Session:
 - a. Approve October 14, 2021 Minutes
 - b. Pursuant to M.G.L. c. 30A, §21(a), paragraph 3, to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares: **Grievance SY 2022-01, AFSCME, DTA and DAA**
 - c. Pursuant to M.G.L. c. 30A, §21(a), paragraph 2, to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel: Individual Contracts – District Data Analyst; Cooperative Education Coordinator, IT Coordinator, Assistant IT Coordinator, Administrative Assistant to Principal, Logistics Coordinator, Accountant, Treasurer, Human Resources Coordinator, Security Officer, Parent Liaison, Team Chair – SPED, Evening School Director, LPN Director, Evening School Bookkeeper, Executive Assistant to Superintendent/Recording Secretary to School Committee, Financial Aid Coordinator, Assistant Superintendent-Principal, Executive Assistant to the Superintendent/Recording Secretary to the School Committee, and Paraprofessionals.
- 3.5 Adjournment

Respectfully submitted,
Elvio Ferreira
Superintendent-Director