

# Greater Fall River Vocational School District

FALL RIVER • SOMERSET



SWANSEA • WESTPORT

Elvio A. Ferreira, Ed.D.  
Superintendent-Director  
[eferreira@dimanregional.org](mailto:eferreira@dimanregional.org)

Andrew D. Rebello  
Assistant Superintendent/Principal  
[arebello@dimanregional.org](mailto:arebello@dimanregional.org)

251 Stonehaven Road  
Fall River, Massachusetts 02723  
Telephone: 508-678-2891  
Fax: 508-679-6423

November 5, 2020 @ 3:15 p.m.

There will be a regular meeting of the **Greater Fall River Vocational School District Committee** on **Thursday, November 12, 2020, at 5:30 p.m.** in the **District Office Conference Room**, 1082 Davol Street, Second Floor, Room No. 237, Fall River, Massachusetts.

In accordance with the Governor's Order Assuring Continued Operation of Essential Services in the Commonwealth, Closing Certain Workplaces, and Prohibiting Large Gatherings, the November 12, 2020 School Committee Meeting shall be physically closed to the public to avoid group congregation.

Alternative public access to this meeting shall be provided in the following manner:

Real-time public comment can be addressed to the School Committee using the Google Meet link below. Those joining the Google Meet meeting for public comment will be put into a virtual waiting room until it is time for your comment. Please see item 1.4 below to request public comment.  
\*Public comments will be limited to 3 minutes.

**For public viewing, please visit <https://meet.google.com/roy-cmob-ddt>**

**For live stream link, please visit <https://www.youtube.com/watch?v=Lsuo7wAiGa8>**

## AGENDA

### 1.0 CALL TO ORDER

- 1.1 Roll Call
- 1.2 Pledge of Allegiance
- 1.3 Approve October 8, 2020
- 1.4 Citizens Input as it Relates to Agenda Items Only in Accordance with District Policy  
*Citizens Input will be allowed pursuant to the District's Public Comment Policy and shall be limited to specific agenda items only. For purposes of clarification, and also in accordance with paragraph 1 of the referenced policy, public input will consist of ten (10) individuals who will each be given three (3) minutes to speak. Requests to speak are to be made in writing prior to the scheduled meeting by notifying Mrs. Lucy Thompsen in writing and providing the specific agenda item to be discussed. The first ten (10) requesters will be given the opportunity to speak. Please note that there will be no additional sign-up sheet at the scheduled meeting. This will be the process and procedure utilized moving forward.*

### 2.0 UNFINISHED BUSINESS

- 2.1 Business Manager Position

### 3.0 NEW BUSINESS

- 3.1 Retirement – John Pimentel, HVAC Dept. Head  
Appointments – Bethany Mendes, Special Education Team Chair  
Christine Powers, Part-time Adjustment Counselor

Agenda (continued)

3.2 Other Matters

a. Expenditure Approvals

ATI, Inc.	\$27,470	Mason Medical	\$ 33,707
B&H Photo Video	\$ 7,609	Ocean State Mech.	\$14,437
Bristol County Rehab.	\$ 6,000	Pro AV Systems	\$ 26,246
Cengage Learning	\$ 6,470	Retrofit Tech.	\$246,543
Community Conn.	\$25,000	Robotlab Inc.	\$ 14,770
EAI Education	\$24,196	SkillsUSA	\$ 19,349
Fall River Retirement	\$65,620	SouthCoast Ed.	\$ 6,000
GoGuardian	\$ 9,425	St. Anne's Hops.	\$ 15,000
G. Lopes Constr.	\$30,944	Tremblay's Bus	\$ 78,000
Hands in Harmony	\$ 6,000	Tremblay's Bus	\$ 52,000
HUB International	\$36,697	Tremblay's Bus	\$ 11,500
LCGI, Inc.	\$12,680	VIG Solutions	\$ 8,900
Margaret Reed	\$ 5,000	VIG Solutions	\$ 8,620
Marla Shreffler	\$25,000	VIG Solutions	\$ 80,595
MD Stetson, Co.	\$ 9,204	Whitegate Edu.	\$ 5,000
Mechanics Mill One	\$ 6,750		

b. Use of Facilities Request – AAA Driving School

c. Acceptance of Gifts

Olga Baez – Book Donation

Michael and Jana McHenry - \$250 – William H. McHenry Library

LKQ – Automotive Collision

Fall River Rotary Club – Medical Supplies

SouthCoast Plumbing and Heating - Supplies

d. 2020-21 Master Calendar Changes

e. 2020 Annual Report to the Massachusetts Board of Registration in Nursing

f. Admissions Policy Revisions

g. MSBA Update

h. LPN Relocation – Request for Proposals

i. Bid Award – Gravel Parking Lot

j. FY21 Transfers

k. Monthly Financial Report

l. Superintendent's Report

m. Calendar of Events

n. Other items not reasonably anticipated 48 hours prior to the meeting

3.3 Correspondence – Diman Administrators' Association

New England Association of Schools and Colleges

3.4 Next Meeting: December 10, 2020

3.5 Executive Session:

a. Approve October 8, 2020 Minutes

b. Pursuant to M.G.L. c. 30A, §21(a), paragraph 3, to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares: Business Manager

3.6 Adjournment

Respectfully submitted,

*Lucy Thompsen*

Lucy Thompsen, Secretary